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|--|---|---|---------------|---------------------|--|------|----|-----------------------------------|
| APPLICANTS Paul N. Marshall, Avon, CT; | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | |
| Foreign Priority claimed yes no 35 USC 119 (a-d) conditions | | | STATE OR | SHE | SHEETS TOT | | AL | INDEPENDENT |
| 35 USC 119 (a-d) conditions met Verified and Acknowledged Acknowledged | | | COUNTRY CT | | DRAWING CLA 8 14 | | | CLAIMS 2 |
| ADDRESS 023413 CANTOR COLBURN, LLP 55 GRIFFIN ROAD SOUTH BLOOMFIELD, CT 06002 | | | | | | | | |
| TITLE High density integrated circuit package architecture | | | | | | | | |
| | | | | | All Fees | | | |
| , No | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | 1.16 Fees (Filing) 1.17 Fees (Processing Ext. of time) 1.18 Fees (Issue) | | | |
| 623 | | | | | Other Credit | | | |